

# Corporate Parenting Committee

## Agenda

---

**Date:** Tuesday, 23rd January, 2018  
**Time:** 4.00 pm  
**Venue:** Committee Suite 2/3 - Westfields, Middlewich Road, Sandbach, CW11 1HZ

---

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

**1. Apologies for Absence**

**2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

**3. Minutes of Previous meeting (Pages 3 - 8)**

To approve the minutes of the meeting held on 14 November 2017 be approved as a correct record.

**4. Film - Care Leavers Case Study**

This film will be shown for information.

**5. Corporate Parenting Update (Pages 9 - 18)**

To receive an update on national and local developments in relation to cared for children and young adults.

---

**Contact:** Cherry Foreman  
**Tel:** 01270 686463  
**E-Mail:** [cherry.foreman@cheshireeast.gov.uk](mailto:cherry.foreman@cheshireeast.gov.uk)

6. **Corporate Parenting Scorecard Q2** (Pages 19 - 24)

To consider the scorecard for the second quarter of 2017/18.

7. **Sufficiency Statement for Cared For Children 2018-19** (Pages 25 - 54)

This draft document is submitted for information and discussion.

8. **Input from Children and Young People**

To receive a verbal update following a meeting of the Shadow Board for Young People.

9. **Future Meeting Dates**

To approve meeting dates for 2018/19 as the current schedule ends this May. Based on the existing bi-monthly arrangements the following dates are proposed for 2018/19. Meetings are all on a Tuesday and will begin at 4.00 pm.

*To be circulated at the meeting.*